

Kentucky Trapshooters' League (KTL)

501(c)(3) & 509(a)(2) IRS Tax Exempt Charitable Organization

FEIN: 23-7175499

Youth Fund Scholarship Application

All interested applicants should carefully review these requirements and the instructions to apply for a Kentucky State Youth Fund Scholarship.

Amount of Scholarship Grant:

● **Two \$1,000 grants;** eligible **High School (College Bound) Student**, and/or **College Student**

ELIGIBILITY: Any High School **Senior** - Student of the current year (**graduating class of 2019**) or **College Student**; who is an active member of the **Amateur Trapshooting Association**, and a current member of the **AIM or SCTP** program(s) - **maximum eligibility age of 23 shall apply.**

GRADING: All applications will be reviewed by the KTL Scholarship Committee. A maximum of **33 points** will be awarded for each **Section** below: **Scholastic ... Community Involvement ... Shooting**

NOTE: *If you have previously been awarded a scholarship from the KTL, you are not eligible to be awarded another one. These scholarships are one per person ONLY.*

● The two recipient(s) with the highest point totals will be announced at the 2019 Kentucky State Tournament. All individual ratings, and discussions, will be kept confidential and not disclosed publicly.

A. SCHOLASTIC

1. Complete the **Scholarship Application Personal Data Sheet**

2. Write a short essay, 100 words or less, of need.

1. Write a short essay, 100 words or less, on what the Sport of Trapshooting means to you.

3. Attach a **Letter of Recommendation** from **one** of the following:

- Your Certified Trapshooting Instructor;
- Kentucky ATA Delegate or ATA Alternate Delegate;
- Your School Guidance Counselor;
- Your School Athletic Coach.

B. COMMUNITY INVOLVEMENT (INTEGRITY)

1. List your Volunteer Activities - (if more room is necessary, use a separate sheet of paper):

- School _____
- Community _____
- Local gun clubs _____
- Miscellaneous (other good works) _____

C. SHOOTING ACTIVITIES

1. List your **Shooting Activities & Accomplishments** _____

2. Year you first shot **ATA/AIM** or **SCTP** trap targets _____

3. Total registered **ATA/AIM** or **SCTP** trap targets _____

4. Current **ATA/AIM** or **SCTP** Classification and Yardage _____

TOTAL

SCHOLARSHIP APPLICATION PERSONAL DATA

(Must be completed and submitted with Youth Fund Scholarship Application)

NAME _____ Male [] Female [] (check appropriate box)

HOME ADDRESS: _____

DATE OF BIRTH: _____ LAST 4 DIGITS OF YOUR SOCIAL SECURITY #: _____

As a condition of the Scholarship Award, all recipients shall be required to provide their entire social security number

HOME PHONE: _____ or CELL PHONE: _____

EMAIL: _____

ATA/AIM or SCTP number: _____

PARENTS' or GUARDIANS' NAME: _____

EDUCATION & ACADEMIC ACHIEVEMENTS: _____

NAME OF SCHOOL or UNIVERSITY (attending or to be attended): _____

LOCATION: _____ GRADUATION DATE: _____

MAJOR SUBJECT OF STUDY: _____

CAREER CHOICE (TRADE OR PROFESSION): _____

OTHER INTERESTS OR HOBBIES: _____

SUPPLEMENTAL INFORMATION YOU WANT THE KTL SCHOLARSHIP COMMITTEE TO CONSIDER: _____

I affirm that the information contained in this Scholarship Application is true to the best of my knowledge and that the enclosed essays were personally prepared by me.

By: _____ (Applicant Signature)

Date of Submission: _____

SCHOLARSHIP APPLICATION SUBMISSION REQUIREMENTS

- This **Scholarship Application** (pages 1 & 2) and all other **Supplementing Documentation**, if mailed, must be received by **Secretary Diana Crawford** at: **P.O. Box 797, Nicholasville, KY 40340-0797**, on or before **June 28, 2019**.
- The **KTL Scholarship Committee** will review and grade all Scholarship Applications prior to, or during, the **2019 Kentucky State Trapshooting Tournament**.
- The Scholarship Recipients will be announced at the Shooter's Meeting during the **2019 State Tournament**.
- The Scholarship Recipients do not need to be present at the State Tournament in order to be eligible to receive the Scholarship Grant, as may be awarded.
- Please be certain to read the **Scholarship Application** and **Instructions - carefully** and answer or respond to all questions, as may apply. You may add additional, supplemental materials that you feel would be helpful for the **Scholarship Committee** during their review and "grading" for "point" calculations.
- If you have any questions or comments, please contact **President John Kerr** or **Youth Director Tabatha Horton**

*The Scholarship Fund has been established, and administered, by the KTL Board of Directors
Thank you for actively supporting the KTL and our Sport of Trapshooting*

John Kerr, KTL President, & Tabatha Horton, Youth Director