



# *The 123rd Kentucky State Trap Shoot*

**June 30-July 5, 2026**

(June 30 - Kentucky AIM Championship)

Central Kentucky Gun Club - Berea, KY

[www.kytrap.com](http://www.kytrap.com)

**Good Luck  
Kentucky State  
Trap Shooters**



**Tim Foley  
(859) 987-3811**

*Proud sponsor of  
Events 7, 8 and 9  
and Added Money Contributor*



Hello Shooters,

As President of the Kentucky Trapshooters League (KTL), it is my pleasure to invite you to the 123rd Kentucky State Trap Shoot.

The 2026 tournament will be held June 30 through July 5 at our home grounds, the Central Kentucky Gun Club, located between Richmond and Berea. We know that you have many options for your summer shooting schedule, and we hope you will choose to join us for the Kentucky State Shoot.

The Kentucky AIM Championship will take place on Tuesday, June 30. The remainder of the tournament will be held Wednesday, July 1, through Sunday, July 5.

We have secured special rates at two host hotels in Richmond, Kentucky. Please mention the special "Shooters Rate" when making your reservation.

Tru by Hilton ... (859) 459-8109

Quality Inn ... (859) 623-0063

We have also partnered with HomeGrown HideAways in Berea, Kentucky which offers rustic lodging specializing in unique outdoor stays like treehouses, yurts, tipis and vintage campers.

HomeGrownHideAways.org ... (859) 986-3478

You can find a direct link to each of the above at ... [www.kytrap.com](http://www.kytrap.com)

As this is my final year serving as KTL President, I would like to thank all the shooters and the Board of Directors for your support over the last 11 years. It has been a privilege to help grow this tournament in to what it is today.

It remains the goal of the KTL Directors and myself to provide the best targets possible and ensure this shoot is among the best in the country. Please feel free to contact me or any KTL Director if we can do anything to make your experience more enjoyable.

Good shooting and good luck.

Best regards,

John Kerr, President  
Kentucky Trapshooters League

[www.kytrap.com](http://www.kytrap.com)

# Welcome to the 2026 Kentucky State Shoot

at the Central Kentucky Gun Club  
Homegrounds of the  
Kentucky Trapshooters League  
Berea, Kentucky

***Come join us and shoot the BEST targets in the south  
with 21 voice-activated Pat Traps.***

## **Directions**

The Central Kentucky Gun Club is located at:  
Central Kentucky Wildlife Management Area  
638 Dreyfus Road  
Berea, Kentucky 40403  
GPS ... 37.6345-84.2007

If arriving via I-75, go to the Lancaster/Richmond exit, #87 (KY-876), or the Duncannon Lane exit, #83 (KY-2872). Go east after exiting, until intersecting KY-421. Follow KY-421 south through Kingston, past the elementary school. Signs will mark the turn on to Dreyfus Road, Hwy 3376, and the Central Kentucky Gun Club.

## **Camping for the 2026 Kentucky State Shoot**

The campground will open at noon the Saturday prior to the shoot. Camping will be \$200 from Monday to Monday, week of shoot. There will be a \$25 charge, per day, if you use electricity BEFORE the shoot.

Vendor spots: \$100; \$200 for living quarters.  
Respond by June 1, 2026 if you are coming

## **Contact: Kevin Polson**

before June 1, 2026 at:  
email ... [ksptank@glasgow-ky.com](mailto:ksptank@glasgow-ky.com)  
phone ... (270) 381-0110

Log on to the following web sites for information on other camping and lodging:

[www.bereaky.com](http://www.bereaky.com)

[www.richmondky.com](http://www.richmondky.com)

or phone (859) 623-1720 for area information

KTL website ... [www.kytrap.com](http://www.kytrap.com)

# Kentucky Trapshooters League

## Board of Directors

John Kerr	President	Campbellsville
Mike Castle	Vice-President	Winchester
Diana Prigge	Secretary/Treasurer	Nicholasville
Danny Ryan	ATA Delegate	Richwood
Nick Kingrey	1st Alternate Delegate	Etoile
Robert Dyer	2nd Alternate Delegate	Tompkinsville

## Executive Directors

Wade Patterson	Zone 1	Versailles
David Riddle	Zone 2	Frankfort
Clark Hamons	Zone 3	Butler
Kevin Polson	Zone 4	Glasgow
Henry Winn	Zone 5	Guthrie

## Directors At Large

Garrett Tucker	Columbia
Jordan Foley	Carlisle
DeWayne Wilson	Smithsgrove

## Youth Director

Thomas "TC" Crossland	Sacramento
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## Richmond Lodging

<b>Tru by Hilton **</b>	<b>(859) 544-6312</b>	<b>I-75 Exit 87</b>
<b>Quality Inn Richmond **</b>	<b>(859) 623-0063</b>	<b>I-75 Exit 87</b>
<b>HomeGrown HideAways **</b>	<b><u><a href="http://www.HomeGrownHideAways.org">www.HomeGrownHideAways.org</a></u></b>	
Best Western	(859) 623-9220	I-75 Exit 87
Comfort Suites	(859) 624-0770	I-75 Exit 87
Country Hearth Inn	(859) 623-8813	I-75 Exit 87
Days Inn	(859) 624-5769	I-75 Exit 90
Hampton Inn	(859) 626-1002	I-75 Exit 87
Holiday Inn Express	(859) 624-4055	I-75 Exit 87
Quality Quarters Inn	(859) 624-3600	I-75 Exit 87
Red Lion Inn & Suites	(859) 623-9121	I-75 Exit 90
Roof Inn	(859) 625-0084	I-75 Exit 90
Relax Inn	(859) 624-2612	I-75 Exit 90
Super 7 Motel	(859) 779-5790	I-75 Exit 90
Super 8	(859) 624-1550	I-75 Exit 90

**\*\* Host Hotel, Special Shooters Rate \*\***

## Campgrounds - Berea

Walnut Meadows Campground	(859) 986-6180
Oh! Ky Campground & RV	(859) 986-1150

If you need help with your accommodations, please contact  
 Richmond Tourism at (800) 866-3705, [www.richmondkytourism.com](http://www.richmondkytourism.com)



# HomeGrown HideAways

Farm, Lodging, & Events | Berea, Ky.  
[www.HomeGrownHideAways.org](http://www.HomeGrownHideAways.org)

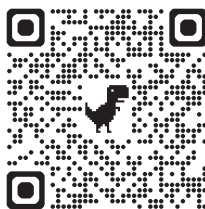


# Presquad for 2026 Kentucky State Shoot on



Presquadding will open at 1:00pm Eastern, **May 1<sup>st</sup>**, 2026 and close at noon June 29, 2026; AIM will open **June 1<sup>st</sup>**, 2026 and close June 28, 2026.

Please visit <https://www.sosclays.com/> or scan →



PLAY THE OPTION

## SOS<sup>®</sup> SILVER SHOOTOUT

Shoot Off For Silver Prizes

**1ST PLACE**  
**\$300 of Silver**

**2ND PLACE**  
**\$200 of Silver**



Play the Option on Events 7, 8 and/or 9 for a chance to shoot for Silver on Saturday after singles

# ATA RULES AND CLASSIFICATION

## ***ATA Rules will Govern this Shoot***

All shooters must be classified by a Kentucky Trapshooters League Classification Representative before participating in the 2026 Kentucky State Shoot. Your ATA paper card must be up-to-date. Submitting erroneous cards, or shooting from incorrect yardage, will result in disqualification, forfeiture of trophies, etc. Any violation will be reported to the ATA Executive Committee.

### **CATEGORIES MUST BE DECLARED**

Shooters must declare their special category at the time of classification if they wish to compete as a category shooter. Shooters may declare only one (1) category. Categories are Lady 1, Lady 2, Sub Junior, Junior, Junior Gold, Sub Veteran, Veteran and Senior Veteran, Chairshooter.

The Standard System of Classification will be used, whereby shooters will be classified by **KNOWN ABILITY** and their **OFFICIAL 16 YARD AVERAGE**. Shooters are subject to penalties for shooting in the wrong class, or wrong yardage, no matter how their card is marked.

**SINGLES:** Shooters who do not have a total of **500** 16-yard targets registered with the ATA ***from September 1, 2025 thru the current year*** will shoot "A" Class or higher at the discretion of the Classification Committee.

#### **SINGLES - Five Classes**

AA .....	97% and above
A .....	94% and under 97%
B .....	91% and under 94%
C .....	88% and under 91%
D .....	under 88%

**DOUBLES:** Shooters who do not have a total of **500** Doubles targets registered with the ATA ***from September 1, 2025 thru the current year*** will shoot "A" Class or higher at the discretion of the Classification Committee.

#### **DOUBLES - Five Classes**

AA .....	93% and above
A .....	89% and under 93%
B .....	85% and under 89%
C .....	78% and under 85%
D .....	under 78%

**HANDICAP:** Shooters who do not have a total of **500** Handicap targets registered with the ATA ***from September 1, 2025 thru the current year*** will be assigned a 2-yard penalty, up to 25 yards max, or their regular handicap yardage, whichever is greater. Handicap target requirements will be waived for shooters age 70 and over, making them eligible for trophies and monies.

#### **HANDICAP - Four Yardage Groups**

Group I .....	19-20 yards
Group II .....	21-23 yards
Group III .....	24-26 yards
Group IV .....	27 yards

Target requirement waiver for shooters age 70 or over is for ***Handicap events only.***

*Any participant who fails to meet the minimum handicap target requirements as described above will be allowed the choice of shooting "Targets Only" from their assigned yardage, provided they waive and forfeit all rights to options, purses, added money and trophies, including HAA and HOA trophies. After "Targets Only" has been declared, no changes for classification can be made.*

***Classification, Squadding and Cashiering will be open Tuesday, June 30, from 1:00 pm - 4:00 pm; then beginning Wednesday will open 1-hour before the beginning of the first event each day; and close at 4:00 pm, except Sunday when classification, squadding and cashiering close at 12:00 pm.***

***No changes to classification or category will be made after leaving the classification table. Be sure to check your receipt!***



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**Jason Seitz**  
**seitz.jason1@gmail.com**  
**812-951-2029**

## GENERAL INFORMATION

The Kentucky Trapshooters League reserves the right to change the program as conditions warrant, and to reject or refund any entry of any contestant with just cause.

**NO REFUNDS** of any entry fees or purses will be made unless the event is cancelled. **NO REFUNDS** of entry fees will be made after shooter leaves the Cashier's window at time of entry. *Options may be added prior to the event start.*

Shooters must notify the office of incorrect scores within one (1) hour after final posting.

If more than one sub-event is missed, the shooter must be re-squadded and a \$10 fee will be charged. It is the shooter's responsibility to understand this program. If any point is not clearly understood, ask the Cashier. In the event of a dispute over interpretation of any part of the program, the decision of the Kentucky Trapshooters League shall govern.

**ADDED MONEY** - All added money goes with the corresponding trophy.

**PAY OUTS** - Cashier print outs will be posted as soon as possible after Events 1-10. Pay outs for Event 11 will be mailed after the shoot. Be sure your address is correct.

**CLASS MOVE UPS** - Resident and Non-Resident **high scores, class trophy winners, and ties**, in all singles and doubles events, will move up a class for the next similar event from Wednesday on.

**ENTRY AND OPTIONS** - No options in this shoot are compulsory. No option entry may be changed or refunded after the first squad in the event begins shooting. Shooters wishing to shoot "**targets only**" will be charged the full entry fee stated for the event, and are **not eligible to play options**. **Juniors and Sub Juniors that shoot for reduced price of \$30 are eligible for added money but may not play options ... only eligible for money with corresponding trophy.**

**FOOD** - Lunch and snacks will be available on the grounds. Ice will be paid for in the dining room.

**GOLF CARTS** - Drivers must be **16-years-old**, with a valid Drivers License and insurance, to operate a golf cart. The KTL, along with Wildlife Area Management, will have the right to suspend all golf cart and ATV traffic at any time necessary.

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Leather Supplies for Shooters – Belts

THE GUN GLOVE – 13 SIZES



**LINE REFEREES** - All KTL Officers and Board of Directors, and any other Authorized Personnel, qualify as line referees.

**PINS** - An Attendance pin will be given to each shooter. Only one 100 STRAIGHT and one 200 STRAIGHT pin will be awarded to any one shooter.

**PLEASE VERIFY YOUR SCORE AFTER EACH EVENT** - Scoring corrections must be made within one hour after the event ends if payout applies.

**PRACTICE** - A practice trap will be open beginning noon, Tuesday, June 30. Practice tickets will be \$6 per 25 targets.

**PRE SQUADDING** - We have partnered with SOS Clays for pre squadding in 2026. Fees are based on membership level. Visit the QR code below for a link to SOS Clays. You will be able to access membership levels and pre squadding. Pre squad will open May 1, 2026 for General shooters and close at Noon on June 29, 2026; and will open June 1, 2026 for AIM and close on June 28, 2026.



***It is recommended that held positions be paid for the day prior to the event.***

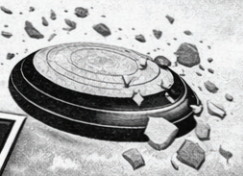
***Unpaid pre-squad positions will be released at 8:00 daily Friday, Saturday and Sunday***

The **first 18 squads for Sunday's Handicap** event will be **reserved for out-of-state shooters**. Send requests for these early Handicap squads to Don Rada at [dccrcashiering@gmail.com](mailto:dccrcashiering@gmail.com). Please include your ATA number, yardage, position and requested squad number.

**SHOOT-OFFS AND CARRY OVERS** - Shooters involved in ties have the responsibility to ascertain when and how their tie will be settled. Any shooter in a tie who leaves the grounds, or does not answer the call for a shoot-off, will forfeit the right for the trophy. All Singles event ties will be carried over to the next like event and shot off by the sub-event until a winner is determined. All Doubles events will be carried over the same as Singles. All Handicap ties will be shot off. Questions regarding shoot-offs should be directed to the office. All other ties will be decided in accordance with ATA rules.

**GET READY FOR THE**

# **KENTUCKY STATE SHOOT!**



**YOUR #1 SOURCE FOR TROPHIES & AWARDS!**



# **TILDEN TROPHIES**



**CUSTOM AWARDS & ENGRAVING**

**VISIT US AT THE STATE SHOOT OR ONLINE AT  
[www.TILDENTROPHIES.com](http://www.TILDENTROPHIES.com)**

**SPECIAL EVENTS** - A Parent/Child (Junior & Sub Junior) trophy, Parent/Child (Adult) trophy, and Husband/Wife trophy for Kentucky residents will be awarded on Event 9, Singles Championship. ***NAMES MUST BE TURNED IN TO THE OFFICE BY 9:00 A.M. SATURDAY.***

**TROPHIES** - A shooter may win only one trophy per event. Trophy winners will be awarded the highest trophy possible. Specific ATA rules will govern the awarding of ATA trophies. If a shooter's score qualifies for more than one KTL trophy, management reserves the right to determine the priority of each trophy to expedite determining winners and commencing shoot-offs.

Any shooter who is tied for event Champion may shoot-off/carry over for the Championship trophy. If a shooter fails in the championship trophy shoot-off/carry over, and has declared a special category at the time of classification, the shooter will fall back to the declared special category.

Any shooter who has declared a special category at the time of classification, and whose score qualifies for any trophy in his/her declared category, will compete for the category trophy and not for place, class or yardage group. If there is no Event Champion trophy, a declared Category shooter will take the Category trophy and may not fall back to Class trophy.

**SHELLS** - Only ATA regulation loads may be shot in this program. You may use your own shells, but all shells are subject to challenge, and if found illegal, the shooter will be disqualified. We also reserve the right to remove from any squad any shooter using improperly loaded shells that may be dangerous or that disturb other shooters. No empty hulls may be picked up. ***There is no guarantee that shells will be available on the premises for the 2026 shoot.*** Please wear a hull bag and collect your hulls rather than tossing them on the ground.

***TROPHIES MAY BE PICKED UP IN  
THE TROPHY ROOM  
1:00-5:00 EACH DAY***

**ATTENTION SHOOTERS**

- All events will start on time
- Shooters late for their squad will not be called to the line
- 100 targets will be shot per trap - five (5) targets per post
- Squad hustlers have the authority to move squads from one bank to another if squads are backed up



Join us for BINGO  
Thursday, July 2 and  
Friday, July 3  
at 2:00 p.m.  
in the Clubhouse

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////////////////////

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E-Mail: uei@kyol.net

*Good Shooting! John & Donna Kerr*

**Please join us Saturday night for a  
Shooter Appreciation Dinner.  
This event is FREE and will begin  
at approximately 6:00 pm**

## BUSINESS MEETING

The annual Business Meeting of the Kentucky Trapshooters League *member clubs* will be held **Friday, immediately following the conclusion of Event 7, in the central entry building**, at Central Kentucky Gun Club. This meeting will be restricted to League officers, Club representatives (one per club), and authorized personnel. ***Clubs must turn in the name of their one representative PRIOR to the meeting.*** No person shall represent more than one club. We urge every club to have a representative attend this meeting.

## SHOOTERS MEETING

The Kentucky Shooters Meeting will held Friday **at 7:15 a.m.** The first order of business will announce the opening of the floor for nominations of ATA Delegate(s). If contested voting is necessary, the Shooters Meeting will be recessed for voting which will take place from 9:00 a.m. until 11:30 a.m. on Friday morning. The results of voting will be announced during the State Team Awards Presentation Meeting, which will take place between Events 7 and 8 on Friday. **In case of a tie vote, the incumbent will retain office.**

The voting process will be conducted by secret ballots, the form of which shall be provided by the KTL. The polls (ballot box) will be open for secret balloting from 9:00 a.m. until 11:30 a.m. The Shooters Meeting will stand adjourned immediately following the KTL President's announcement of the Delegate and Alternate Delegate winners and introduction of the 2026 Kentucky State Teams, 2026 High Average Leaders, 2026 Kentucky Trapshooters League Hall of Fame inductee(s), and Kentucky members of the 2026 ATA All-American Team.

All annual and Life members are respectfully reminded that they will have to present their ATA paper average card in order to be declared eligible to vote. Life members who have not recorded registered targets in the recent past and, therefore, do not currently have a paper average card, should contact the ATA office at (618) 449-2224, [www.shootata.com](http://www.shootata.com), and request that a paper average card be sent to them in advance of the Delegate and Alternate election. Active members (having registered targets in any two (2) targets years), shall be entitled to vote for a State or Provincial Delegate, and an Alternate Delegate.

*“Good luck shooters!”*



*Dee's Dog Grooming*

*200 Warco Rd.*

*Langley, KY 41645*

*(606) 285-0333*

**Tuesday, June 30, 2026 - 9:00 a.m.**

**Kentucky  
AIM Championship**

200 Singles Targets - 13 Banks

Entry  
Daily Fees

Reduced rate \$70.00  
ATA-\$4.00; KTL \$3.00

**2026 AIM Trophies**

**Singles** - Pre-Sub ... 1st - 3rd

Sub Junior, Junior, Junior Gold ... 1st - 5th

Non-Resident High Shooter ... 1st - 3rd place

**Handicap** - Sub Junior, Junior, Junior Gold ... 1st - 5th

**Doubles** - Sub Junior, Junior, Junior Gold ... 1st - 3rd

KTL Linda Cox High All Around Female Award

KTL Danny Ryan High All Around Male Award

AIM shooters can shoot handicap & doubles targets on  
Wednesday to be eligible for the AIM High All Around

*A special 'thank you' to all our  
field advertising sponsors.  
Your support means everything to us!*

## **Miscellaneous Notes:**

*It is recommended that held positions be paid  
the day prior to the event.*

.....

**Friday - Limit of 105 squads**  
Entries close at 10:00 am Friday

.....

**Saturday - Limit of 105 squads**

.....

**Sunday - Limit of 84 squads of Doubles;**  
**Limit 105 squads of Handicap**

.....

We cannot guarantee that **shells** will be available on the grounds

.....

Please be considerate to our line workers and use your hull bag to  
collect hulls

.....

***Reverse score*** will settle ties on ***handicap***  
***Runner-Up*** awards ***Events 1-8***

.....

**Trailer parking** will be behind Banks 10-13 ...  
beyond the dumpsters.

Please **DO NOT park your trailer at the flag pole!**  
Bring a good lock!!!

***No changes to Classification or Category will be  
made after leaving the Classification Table.  
Be sure to check your receipt!***

### **IMPORTANT NOTE!**

**Unpaid pre-squad positions will be released at 8:00  
daily Friday, Saturday & Sunday**

**Wednesday, July 1, 2026 - 8:00 a.m.**

***It is recommended that held positions be paid for the day prior to the event.***

**Event 1**  
**Kentucky State Team Singles**  
***Sponsored by President John Kerr***  
100 Singles Targets - 21 Banks  
5 Classes: AA, A, B, C, D

Entry	\$42.00
Daily Fees	ATA-\$4.00; KTL \$3.00
3 Lewis Classes (60%-40%)	\$20.00
<b>High Over All Lewis</b> (4 Classes, 60%-40%)	\$20.00
<i>High Over All Lewis on all 11 events, (1,200 targets)</i>	

**KENTUCKY TROPHIES**

Kentucky Champion & Runner-Up  
Kentucky High Gun & Runner-Up Each Class  
Kentucky Champion & Runner-Up: Lady 1, Lady 2,  
Sub Junior, Junior, Junior Gold,  
Sub Veteran, Veteran, Senior Veteran

**NON-RESIDENT TROPHIES**

Non-Resident Champion  
Non-Resident High Gun Each Class  
Non-Resident Champion: Lady 1, Lady 2,  
Sub Junior, Junior, Junior Gold, Sub Veteran, Veteran, Senior Veteran

***Reverse score*** will settle ties on ***handicap***  
***Runner-Up*** awards ***Events 1-8***

***Resident and Non-Resident high scores, class trophy winners, and ties, in all singles and doubles events, will move up a class for the next similar event from Wednesday on.***

***Singles and doubles ties will carry over to the next like event.***

***No changes to Classification or Category will be made after leaving the Classification Table.***  
***Be sure to check your receipt!***

# 2026 Kentucky State Shoot Host Hotels

=====



by Hilton™

1020 Amberley Way  
Richmond, KY 40475  
(859) 544-6312

=====



2006 Colby Taylor Drive  
Richmond, KY 40475  
(859) 623-0063

=====

We have a block of rooms reserved for the shoot.  
Please make sure you book your room under:

Group Name: Kentucky Trap Shoot 2026  
Group Number **YD58M5**  
**Be sure to request the "Shooters Rate"**

Visit our website ... [www.kytrap.com](http://www.kytrap.com)  
for a direct link to booking rooms for the shoot

*It is recommended that held positions be paid for the day prior to the event.*

## **Event 2**

### **All-American Handicap**

***Sponsored by Tru by Hilton &  
Quality Inn Richmond***

100 Handicap Targets - 21 Banks

4 Yardage Groups: 19-20, 21-23, 24-26, 27

Entry		\$42.00
Daily Fees	ATA-\$4.00; KTL \$3.00	
3 Lewis Classes (60%-40%)		\$20.00
Purse (50%-30%-20%)		\$20.00

### **KENTUCKY TROPHIES**

Kentucky Champion & Runner-Up

Kentucky High Gun & Runner-Up Each Yardage Group

Kentucky Champion & Runner-Up: Lady 1, Lady 2,

Sub Junior, Junior, Junior Gold,

Sub Veteran, Veteran, Senior Veteran

### **NON-RESIDENT TROPHIES**

Non-Resident Champion

Non-Resident High Gun Each Yardage Group

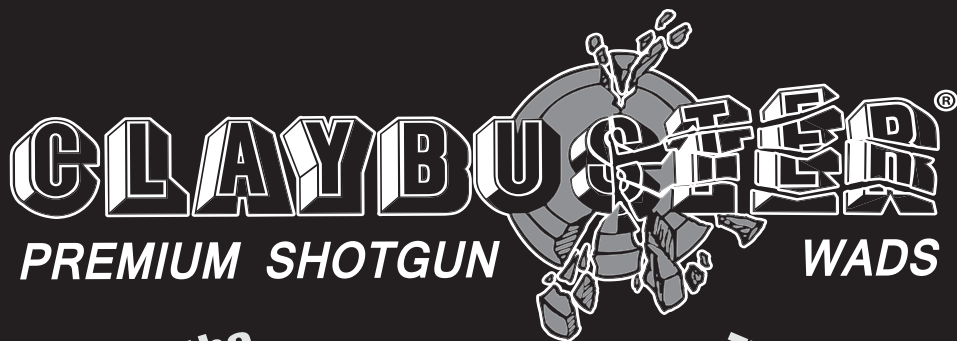
Non-Resident Champion: Lady 1, Lady 2,

Sub Junior, Junior, Junior Gold, Sub Veteran, Veteran, Senior Veteran

***Resident and Non-Resident high scores, class trophy winners, and ties, in all singles and doubles events, will move up a class for the next similar event from Wednesday on.***

***All singles and doubles ties will be carried over to the next like event.***

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*It is recommended that held positions be paid for the day prior to the event.*

## Event 3

### Wildcat Doubles

***Sponsored by Claybuster Wads***

50 Pair Doubles Targets - 21 Banks

5 Classes: AA, A, B, C, D

Entry	\$42.00
Daily Fees	ATA-\$4.00; KTL \$3.00
3 Lewis Classes (60%-40%)	\$20.00

### **KENTUCKY TROPHIES**

Kentucky Champion & Runner-Up  
Kentucky High Gun & Runner-Up Each Class  
Kentucky Champion & Runner-Up: Lady 1, Lady 2,  
Sub Junior, Junior, Junior Gold,  
Sub Veteran, Veteran, Senior Veteran

### **NON-RESIDENT TROPHIES**

Non-Resident Champion  
Non-Resident High Gun Each Class  
Non-Resident Champion: Lady 1, Lady 2,  
Sub Junior, Junior, Junior Gold, Sub Veteran, Veteran, Senior Veteran

**REVERSE SCORE WILL SETTLE TIES ON  
ALL HANDICAP RUNNER-UP AWARDS  
EVENTS 1-8**

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**PRESIDENT'S NOTE:** All golf cart/ATV/UTV operators must have a valid drivers license. In addition, you must have liability insurance to operate a golf cart as you are responsible for any damages caused during the operation of these vehicles. Anyone joy riding, mudding, or destroying property will be asked to park the vehicle, or leave the grounds, at the KTL's discretion. Thank you for your cooperation!

---

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ANNUAL PREMIUM	COLLECTION SIZE
\$60 .....	\$10,000
\$115 .....	\$20,000
\$155 .....	\$50,000
\$283 .....	\$100,001
\$550 .....	\$250,001
\$875.....	\$500,001

*\* Above chart uses a \$500 deductible & before admin fee. Higher deductibles and limits available.*

*It is recommended that held positions be paid for the day prior to the event.*

**Thursday, July 2, 2026 - 8:00 a.m.**

**Event 4**

**Doubles Class Championship**

***Sponsored by GunandTrophy.com***

50 Pair Doubles Targets - 21 Banks

5 Classes: AA, A, B, C, D

\$250 Added Money

Entry	\$42.00
Daily Fees	ATA-\$4.00; KTL \$3.00
3 Lewis Classes (60%-40%)	\$20.00

**ADDED MONEY**

\$50 goes to the Kentucky Trophy Winner of each class

**KENTUCKY TROPHIES**

Kentucky High Gun Each Class

Kentucky Runner-Up Each Class

Kentucky Champion & Runner-Up: Lady 1, Lady 2,

Sub Junior, Junior, Junior Gold,

Sub Veteran, Veteran, Senior Veteran

**NON-RESIDENT TROPHIES**

Non-Resident High Gun Each Class

Non-Resident Champion: Lady 1, Lady 2,

Sub Junior, Junior, Junior Gold, Sub Veteran, Veteran, Senior Veteran

**ATTENTION SHOOTERS**

All events will start on time.

Shooters late for their squad WILL NOT be called to the line.

100 targets will be shot per Trap; 5 targets per post

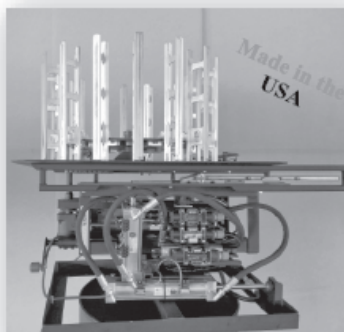
Squad Hustlers have the authority to move squads to another bank if squads are backed up.

***No changes to Classification or Category will be made after leaving the Classification Table.  
Be sure to check your receipt!***

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Metro Gun Club  
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**Good Shooting**  
*from Bill & Cheri Hahn*  
**Hahn Ridge Trap Club**

***Dates to Remember***  
**100 Bird Races**

**July 25, 2026**  
**October 31, 2026**  
**November 28, 2026**  
**January 2, 2027**

***It is recommended that held positions be paid for the day prior to the event.***

***Unpaid pre-squad positions will be released at 8:00 daily***

## **Event 5**

### **Firecracker Handicap**

***Sponsored by Claybuster Wads***

100 Handicap Targets - 21 Banks

4 Yardage Groups: 19-20, 21-23, 24-26, 27

Entry	\$42.00
Daily Fees	ATA-\$4.00; KTL \$3.00
3 Lewis Classes (60%-40%)	\$20.00
Purse (40%-30%-20%-10%)	\$20.00
Yardage Purse, 4 Groups (60%-40%)	\$20.00
\$5.00 on each 25 (1 money)	\$20.00
\$10.00 on each 50 (60%-40%) (First-Middle-Last)	\$30.00

### **KENTUCKY TROPHIES**

Kentucky Champion & Runner-Up

Kentucky High Gun & Runner-Up Each Yardage Group

Kentucky Champion & Runner-Up: Lady 1, Lady 2,

Sub Junior, Junior, Junior Gold,

Sub Veteran, Veteran, Senior Veteran

### **NON-RESIDENT TROPHIES**

Non-Resident Champion

Non-Resident High Gun Each Yardage Group

Non-Resident Champion: Lady 1, Lady 2,

Sub Junior, Junior, Junior Gold, Sub Veteran, Veteran, Senior Veteran

***Please note: The State Team Awards  
Presentation will be Friday, July 3, between  
Events 7 and 8***

**Entries will close at 10:00 a.m.**

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*It is recommended that held positions be paid for the day prior to the event.*

**Event 6**  
**Singles Class Championship**  
***Sponsored by Berea Tourism***

100 Singles Targets - 21 Banks  
5 Classes: AA, A, B, C, D  
\$250 Added Money

Entry		\$42.00
Daily Fees	ATA-\$4.00; KTL \$3.00	
4 Lewis Classes (60%-40%)		\$20.00

**ADDED MONEY**

\$50 goes to the Kentucky Trophy Winner of each class

**KENTUCKY TROPHIES**

Kentucky High Gun Each Class  
Kentucky Runner-Up Each Class  
Kentucky Champion & Runner-Up: Lady 1, Lady 2,  
Sub Junior, Junior, Junior Gold,  
Sub Veteran, Veteran, Senior Veteran

**NON-RESIDENT TROPHIES**

Non-Resident High Gun Each Class  
Non-Resident Champion: Lady 1, Lady 2,  
Sub Junior, Junior, Junior Gold, Sub Veteran, Veteran, Senior Veteran

.....  
• ANY SHOOTER WHO IS UNDER THE INFLUENCE OF ALCOHOL OR DRUGS, •  
• OR WHO HANDLES A FIREARM IN AN UNSAFE MANNER, WILL BE •  
• DISQUALIFIED! •  
.....

**Only shooters competing on a field at that time, referees, scorers or other shoot officials, may be on an active trap field during a registered shoot, unless a safety or emergency concern arises.**

PLAY THE OPTION

# SOS<sup>®</sup> SILVER SHOOTOUT

SHOOT OFF FOR SILVER PRIZES

PURCHASE THE "SOS SILVER SHOOTOUT"  
OPTION IN ONE OR ALL OF THE EVENTS  
LISTED BELOW:

Friday, Event 7 - Memorial Handicap  
Friday, Event 8 - Ky HOF Handicap  
Saturday, Event 9 - Singles Championship

Drawing for 20 shooters at Noon Saturday  
Shoot off immediately following Event 9 Singles Championship

RULES: PLAY THE \$10.00 SOS CLAYS SILVER SHOOTOUT OPTION TO SHOOT OFF FOR SILVER! AVAILABLE ON EVENTS 7,8 and 9

Each option played is an entry into the Shootout drawing. For example: 3 events have the option, and if a shooter plays the option on all 3 events, they will have 3 entries into the drawing for the Shootout.

Shooters must select and pay for the \$10.00 option(s) when entering events 7, 8 and 9

SHOOTOUT DRAWING will occur at 12:00 Noon on Saturday, July 4<sup>th</sup> and posted in Clubhouse and Shoot off hut shortly afterwards. 20 shooters from participating SOS option entries from events 7,8 and 9 will be drawn at random. You must be in attendance Saturday evening to participate in the Shootout! Please make sure to stick around as Singles are completed and listen for your name to be announced!

Each entry from playing the option (on events 7,8 and 9) is only good for the drawing and Shootout on Saturday evening. Shootout participants will shoot TWO (2) targets from each post. from the shooter's official Handicap yardage (yardage as of Saturday), for a total of ten (10) targets. Shoot off rounds will continue until 1st Place and 2nd Place winners are determined. Decisions made by shoot management regarding the above listed rules, or other disputes, shall be final.

**1ST PLACE**  
**\$300 of Silver**

**2ND PLACE**  
**\$200 of Silver**



SPONSORED BY



# CLAYS

*It is recommended that held positions be paid for the day prior to the event.*

*Unpaid pre-squad positions will be released at 8:00 daily*

**Entries for Event 7 will close at 10:00 a.m.**

***Friday, July 3, 2026 - 8:00 a.m.***

## **Event 7**

### **Memorial Handicap**

*Norman A Fryman, John Greer, Raymond Kidd,  
L C Moss, Jack Tom Phipps, Virgil Rowlette,  
Boyd Truelove and Larry Williamson*

***Sponsored by Foley Machinery Movers***

100 Handicap Targets - 21 Banks

4 Yardage Groups: 19-20, 21-23, 24-26, 27

**\$500 Added Money**

Entry		\$42.00
Daily Fees	ATA-\$4.00; KTL \$3.00	
4 Lewis Classes (60%-40%)		\$20.00
Purse (40%-30%-20%-10%)		\$20.00
Yardage Purse, 4 Groups (60%-40%)		\$20.00
Great Eastern Purse (25%-15%-10%-25%-15%-10%)		\$25.00
\$5.00 on each 25 (1 money)		\$20.00
\$10.00 on each 50 (60%-40%) (First-Middle-Last)		\$30.00
Silver Shootout		\$10.00
<b>Kentucky Youth Lewis, 3 Classes (60%-40%)</b>		\$20.00
1/2 to Kentucky Youth Fund-1/2 to Shooters		
<b>Jackpot Purse - Event 7 &amp; 8 (40%-30%-20%-10%)</b>		\$25.00
<b>Added Money:</b> \$3,000 Added to Jackpot Purse - Event 7 & 8		

*Compliments of Foley Machinery Movers and the KTL*

*The Added Money is for the combined score of Events 7 & 8 ...*

*You must play the option and shoot both events to be eligible.*

## **KENTUCKY TROPHIES**

Kentucky Champion & Runner-Up

Kentucky High Gun & Runner-Up Each Yardage Group

Kentucky Champion & Runner-Up: Lady 1, Lady 2,

Sub Junior, Junior, Junior Gold, Sub Veteran, Veteran, Senior Veteran

**Added Money:** \$300 Kentucky Champion; \$200 Kentucky Runner-Up

## **NON-RESIDENT TROPHIES**

Non-Resident Champion

Non-Resident High Gun Each Yardage Group

Non-Resident Champion: Lady 1, Lady 2,

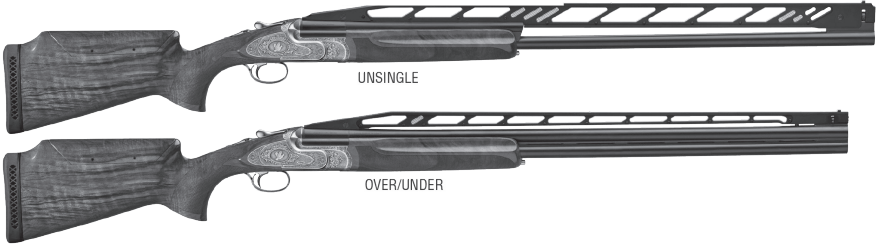
Sub Junior, Junior, Junior Gold, Sub Veteran, Veteran, Senior Veteran



**Bob Schultz'**

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*It is recommended that held positions be paid for the day prior to the event.*

*Unpaid pre-squad positions will be released at 8:00 daily*

**Entries for Event 8 will close at 10:00 a.m.**

## **Event 8**

**Kentucky Hall of Fame Handicap  
Steve Childers & Andy Tilford**

***Sponsored by Foley Machinery Movers***

100 Handicap Targets - 21 Banks

4 Yardage Groups: 19-20, 21-23, 24-26, 27

\$500 Added Money

Entry	\$42.00
Daily Fees	ATA-\$4.00; KTL \$3.00
4 Lewis Classes (60%-40%)	\$20.00
Purse (40%-30%-20%-10%)	\$20.00
Yardage Purse, 4 Groups (60%-40%)	\$20.00
Great Eastern Purse (25%-15%-10%-25%-15%-10%)	\$25.00
\$5.00 on each 25 (1 money)	\$20.00
\$10.00 on each 50 (60%-40%) (First-Middle-Last)	\$30.00
Silver Shootout	\$10.00
<b>Kentucky HOF Lewis</b> , 3 Classes (60%-40%)	\$20.00
1/2 to Kentucky HOF-1/2 to Shooters (\$1,000 Added Money)	

### **KENTUCKY TROPHIES**

Kentucky Champion & Runner-Up

Kentucky High Gun & Runner-Up Each Yardage Group

Kentucky Champion & Runner-Up: Lady 1, Lady 2,

Sub Junior, Junior, Junior Gold, Sub Veteran, Veteran, Senior Veteran

**Added Money:** \$300 Kentucky Champion; \$200 Kentucky Runner-Up

### **NON-RESIDENT TROPHIES**

Non-Resident Champion

Non-Resident High Gun Each Yardage Group

Non-Resident Champion: Lady 1, Lady 2,

Sub Junior, Junior, Junior Gold, Sub Veteran, Veteran, Senior Veteran

*There will be a belt buckle awarded to the High Open shooter of Events 7 and 8 combined. Reverse score will settle ties. You do not have to play the Added Money Option to be eligible to win this belt buckle.*

***No changes to Classification or Category will be made after leaving the Classification Table.  
Be sure to check your receipt!***

**Good Luck  
Kentucky State  
Trap Shooters**



**Tim Foley  
(859) 987-3811**

*Proud sponsor of  
Events 7, 8 and 9  
and Added Money Contributor*

**FREE Shooter Appreciation Dinner**  
**begins approximately 6:00 pm**

**Saturday, July 4, 2026 - 8:00 a.m.**

**Event 9**

**James Bush**

**SINGLES CHAMPIONSHIP**

***Sponsored by Foley Machinery Movers***

200 Singles Targets - 21 Banks

5 Classes: AA, A, B, C, D

\$1,400 Added Money

Entry	\$84.00
Daily Fees	ATA-\$4.00; KTL \$3.00
4 Lewis Classes (60%-40%)	\$25.00
\$5.00 on each 50 (1 money)	\$20.00
\$10.00 on each 100 (60%-40%)	\$20.00
Silver Shootout	\$10.00
<b>High All Around Lewis</b> (4 Classes, 60%-40%)	\$20.00

*High All Around Lewis on 3 Championship events (400 targets)*

**KENTUCKY TROPHIES**

Kentucky Champion	\$250 + ATA Trophy
Kentucky Runner-Up	\$150 + ATA Trophy
Kentucky High Gun - Each Class	\$100 + ATA Trophy
Kentucky Runner-Up Each Class	KTL Trophy
Kentucky Lady 1 Champion	\$50 + ATA Trophy
Kentucky Lady 1 Runner-Up	Trophy
Kentucky Lady 2 Champion	\$50 + ATA Trophy
Kentucky Lady 2 Runner-Up	Trophy
Kentucky Sub Junior Champion	\$50 + ATA Trophy
Kentucky Sub Junior Runner-Up	Trophy
Kentucky Junior Champion	\$50 + ATA Trophy
Kentucky Junior Runner-Up	Trophy
Kentucky Junior Gold Champion	\$50 + ATA Trophy
Kentucky Junior Gold Runner-Up	Trophy
Kentucky Sub Veteran Champion	\$50 + ATA Trophy
Kentucky Sub Veteran Runner-Up	Trophy
Kentucky Veteran Champion	\$50 + ATA Trophy
Kentucky Veteran Runner-Up	Trophy
Kentucky Senior Veteran Champion	\$50 + ATA Trophy
Kentucky Senior Veteran Runner-Up	Trophy
Kentucky Wheelchair Champion	Trophy
Kentucky Resident High Husband/Wife Team	Trophy
Kentucky Resident High Parent/Child Under 18 Team	Trophy
Kentucky Resident High Parent/Child Over 18 Team	Trophy

**NON-RESIDENT TROPHIES**

Non-Resident Champion \$100 + Trophy

Non-Resident Runner-Up

Non-Resident High Gun & Runner-Up Each Class

Non-Resident Champion: Lady 1, Lady 2,

Sub Junior, Junior, Junior Gold, Sub Veteran, Veteran, Senior Veteran



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*It is recommended that held positions be paid for the day prior to the event.*

*Unpaid pre-squad positions will be released at 8:00 daily*

**Sunday, July 5, 2026 - 8:00 a.m.**

**Event 10**  
**Preston Philpot**  
**DOUBLES CHAMPIONSHIP**  
***Sponsored by Elite Shotguns***

50 Pair Doubles Targets - 21 Banks

5 Classes: AA, A, B, C, D

\$1,400 Added Money

Entry	\$42.00
Daily Fees	ATA-\$4.00; KTL \$3.00
4 Lewis Classes (60%-40%)	\$25.00

**KENTUCKY TROPHIES**

Kentucky Champion	\$250 + ATA Trophy
Kentucky Runner-Up	\$150 + ATA Trophy
Kentucky High Gun - Each Class	\$100 + ATA Trophy
Kentucky Runner-Up Each Class	KTL Trophy
Kentucky Lady 1 Champion	\$50 + ATA Trophy
Kentucky Lady 1 Runner-Up	Trophy
Kentucky Lady 2 Champion	\$50 + ATA Trophy
Kentucky Lady 2 Runner-Up	Trophy
Kentucky Sub Junior Champion	\$50 + ATA Trophy
Kentucky Sub Junior Runner-Up	Trophy
Kentucky Junior Champion	\$50 + ATA Trophy
Kentucky Junior Runner-Up	Trophy
Kentucky Junior Gold Champion	\$50 + ATA Trophy
Kentucky Junior Gold Runner-Up	Trophy
Kentucky Sub Veteran Champion	\$50 + ATA Trophy
Kentucky Sub Veteran Runner-Up	Trophy
Kentucky Veteran Champion	\$50 + ATA Trophy
Kentucky Veteran Runner-Up	Trophy
Kentucky Senior Veteran Champion	\$50 + ATA Trophy
Kentucky Senior Veteran Runner-Up	Trophy
Kentucky Wheelchair Champion	Trophy

**NON-RESIDENT TROPHIES**

Non-Resident Champion	\$100 + Trophy
Non-Resident Runner-Up	
Non-Resident High Gun & Runner-Up Each Class	
Non-Resident Champion: Lady 1, Lady 2, Sub Junior, Junior, Junior Gold, Sub Veteran, Veteran, Senior Veteran	



# UPCOMING SHOOTS

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May 27-31, 2026

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TRAPSHOOTING CHAMPIONSHIPS**  
July 23-27, 2026

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**GRAND AMERICAN WORLD  
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PHOTO CREDIT TO MICHELE MALCOM

***It is recommended that held positions be paid for the day prior to the event.***

***Unpaid pre-squad positions will be released at 8:00 daily***

## **Event 11**

### **Ian Christian Woods HANDICAP CHAMPIONSHIP**

#### ***Sponsored by Elite Shotguns***

100 Handicap Targets - 21 Banks

4 Yardage Groups: 19-20, 21-23, 24-26, 27

\$1,600 Added Money

Entry	\$42.00
Daily Fees	ATA-\$4.00; KTL \$3.00
4 Lewis Classes (60%-40%)	\$25.00
Purse (40%-30%-20%-10%)	\$20.00
Yardage Purse, 4 Groups (60%-40%)	\$20.00
Great Eastern Purse (25%-15%-10%-25%-15%-10%)	\$25.00
\$5.00 on each 25 (1 money)	\$20.00
\$10.00 on each 50 (60%-40%) (First-Middle-Last)	\$30.00
<b>ATA Hall of Fame Contributions Award - 3 Lewis Classes</b>	<b>\$20.00</b>

1/2 to ATA HOF-1/2 to Shooters (divided 60%-40%)

*Hall of Fame Champion ties will be settled by reverse score sub event*

### **KENTUCKY TROPHIES**

Kentucky Champion	\$250 + ATA Trophy
Kentucky Runner-Up	\$150 + ATA Trophy
Kentucky 3rd Place	\$100 + ATA Trophy
Kentucky 4th Place	\$100 + ATA Trophy
Kentucky 5th Place	\$100 + ATA Trophy
Kentucky 6th Place	\$100 + ATA Trophy
Kentucky 19-20 Yardage	\$75 + ATA Trophy
Kentucky 21-23 Yardage	\$75 + ATA Trophy
Kentucky 24-26 Yardage	\$75 + ATA Trophy
Kentucky 27 Yardage	\$75 + ATA Trophy
Kentucky Lady 1 Champion	\$50 + ATA Trophy
Kentucky Lady 1 Runner-Up	Trophy
Kentucky Lady 2 Champion	\$50 + ATA Trophy
Kentucky Lady 2 Runner-Up	Trophy
Kentucky Sub Junior Champion	\$50 + ATA Trophy
Kentucky Sub Junior Runner-Up	Trophy
Kentucky Junior Champion	\$50 + ATA Trophy
Kentucky Junior Runner-Up	Trophy
Kentucky Junior Gold Champion	\$50 + ATA Trophy
Kentucky Junior Gold Runner Up	Trophy
Kentucky Sub Veteran Champion	\$50 + ATA Trophy
Kentucky Sub Veteran Runner Up	Trophy
Kentucky Veteran Champion	\$50 + ATA Trophy
Kentucky Veteran Runner-Up	Trophy
Kentucky Senior Veteran Champion	\$50 + ATA Trophy
Kentucky Senior Veteran Runner-Up	Trophy
Kentucky Wheelchair Champion	Trophy

### **NON-RESIDENT TROPHIES**

Non-Resident Champion \$100 + Trophy

Non-Resident Runner-Up

Non-Resident High Gun & Runner-Up Each Yardage Group

Non-Resident Champion: Lady 1, Lady 2,

Sub Junior, Junior, Junior Gold, Sub Veteran, Veteran, Senior Veteran

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**Event 12**  
***Preston Philpot (396)***  
**HIGH ALL-AROUND**  
***Sponsored by Elite Shotguns***  
\$400 Added Money

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**High All-Around Trophies based on:**

200 Singles - Saturday  
50 Pair Doubles - Sunday  
100 Handicap - Sunday

**ATA Trophy to Kentucky Champion**  
(\$250 Added Money to Trophy Winner)

**Trophy to Kentucky Runner-Up**  
(\$150 Added Money to Trophy Winner)

**Trophy to Kentucky Class Champion**  
Class AA, A, B, C, D  
*Class on Saturday's Singles*

**Trophy to Kentucky Category Champion**  
Lady 1, Lady 2, Sub Junior, Junior, Junior Gold, Sub Veteran,  
Veteran and Senior Veteran

**Trophy to Non-Resident Champion**

**Trophy to Non-Resident Runner-Up**

**Trophy to Non-Resident Class Champion**  
Class AA, A, B, C, D  
*Class on Saturday's Singles*

**Trophy to Non-Resident Category Champion**  
Lady 1, Lady 2, Sub Junior, Junior, Junior Gold, Sub Veteran,  
Veteran and Senior Veteran

**THANK YOU FOR ATTENDING THE  
2026 KENTUCKY STATE SHOOT**

**WE HOPE YOU'VE ENJOYED THIS YEARS' SHOOT AND  
MAKE PLANS TO ATTEND AGAIN IN 2027**

# WINCHESTER<sup>®</sup>



# WHITE FLYER<sup>®</sup>



***Shoot the Best. Break the Best.***



**Event 13**  
***Keith Ditto (1183)***  
**HIGH OVER-ALL**  
***Sponsored by Winchester /***  
***White Flyer***  
\$650 Added Money

**High Over-All Trophies Based on:**

Total 1,200 Targets ... Events 1-11

**Trophy to Kentucky Champion**

(\$250 Added Money to Trophy Winner)

**Trophy to Kentucky Runner-Up**

(\$150 Added Money to Trophy Winner)

**Trophy to Kentucky Class Champion**

Class AA, A, B, C, D

(\$50 Added Money to Trophy Winner Each Class)

*Class on Saturday's Singles*

**Trophy to Kentucky Category Champion**

Lady 1, Lady 2, Sub Junior, Junior, Junior Gold, Sub Veteran,  
Veteran and Senior Veteran

*Not Eligible for Class HOA*

**Trophy to Non-Resident Champion**

(\$100 Added Money to Trophy Winner)

**Trophy to Non-Resident Runner-Up**

**Trophy to Non-Resident Class Champion**

Class AA, A, B, C, D

*Class on Saturday's Singles*

**Trophy to Non-Resident Category Champion**

Lady 1 Lady 2, Sub Junior, Junior, Junior Gold, Sub Veteran,  
Veteran and Senior Veteran

*Not Eligible for Class HOA*

## 2026 Kentucky State Team Qualifications

The five (5) person Open, Sub-Veteran, Veteran, Senior Veteran, Sub-Junior, Junior, Junior Gold, Lady I and Lady II teams will be selected on over-all average of Singles, Doubles and Handicap targets combined.

Minimum qualifications for the Open and Sub-Veteran team shall be 2,500 singles, 1,500 handicap and 1,000 doubles targets. Minimum qualifications for the Veteran, Senior Veteran, Sub-Junior, Junior, Junior Gold, Lady I and Lady II teams shall be 1,500 singles, 1,000 handicap and 500 doubles targets.

In addition, minimum qualifications for High Average Leader are as follows: 2,500 singles; 1,500 handicap and 1,000 doubles targets.

These targets must have been shot during the 2025 ATA shooting season (September 1, 2024 thru August 31, 2025). The targets must have been shot at a minimum of five different gun clubs. The Kentucky State Shoot, and the Southern Zone, shall count as a different gun club from the Central Kentucky Gun Club. In addition, to be eligible, shooters must shoot the 400 Championship Targets (200 Championship Singles, 100 Championship Doubles and 100 Championship Handicap) at the Kentucky State Shoot, the Southern Zone Shoot, the Grand American Shoot, or any combination thereof.

# 2026

## Kentucky State Teams

### HIGH AVERAGE LEADERS

<b>Doubles:</b>	<b>Jordan Foley</b>	<b>.9816</b>
<b>Handicap:</b>	<b>Keith Ditto</b>	<b>.9579</b>
<b>Singles:</b>	<b>Keith Ditto</b>	<b>.9922</b>

### OPEN TEAM

Keith Ditto	.9770
Andrew Tilford	.9557
Herbert Lewis	.9513
Aaron Willoughby	.9449
Dan Ryan	.9387

### SUB VETERAN TEAM

Trey Wilburn	.9579
Ricky Fryman	.9422
Kevin Polson	.9415
Clark Hamons	.9350
Richard D Wilson	.9267

### LADY I TEAM

Alayna M Caudill	.9035
Sara Williams	.8894
Isabella Milburn	.8765
Andie P Veazey	.8672
Margaret Williams	.8445

### LADY II TEAM

Dee Horn	.8483
Linda Cox	.7585

### CHAIR TEAM

Clayborn D Hunter Jr	.8166
----------------------	-------

### VETERAN TEAM

Richard W Langdon	.9368
Chuck Minyard	.9306
Stephen T Herbert	.9264
John Kerr	.9239
Doug Cox	.9237

### SENIOR VETERAN TEAM

Robert Dyer	.9466
Wayne Hale	.9298
Larry Hord	.9225
Joe Neyer	.9198
Gerald Shockley	.9143

### JUNIOR GOLD TEAM

Jack Holland	.9506
Ian Christian Woods	.9452
Charles Castle	.9385
Brennen Ross	.9353
Fulton M Manning	.9192

### JUNIOR TEAM

Austin Bratcher	.9426
Aiden Nace	.9362
Colton Hines	.9184
Hunter Elam	.8854
Montgomery Moorman	.8700

### SUB JUNIOR TEAM

Levi McKay Bowling	.9301
Maverick McClure	.9281
Gunner Morgan	.9057
Wyatt Keller	.9011
Clay Murphy	.8731

***Congratulations to all the Kentucky shooters  
who made one of the above teams!  
Great shooting!***

# 2026 ATA All-American Teams

## **Open**

Keith Ditto  
Herbert Lewis  
Andrew Tilford

## **Lady I**

Andie Veazey

## **Sub-Junior**

Maverick McClure  
Wyatt Keller

## **Junior Gold**

Jack Holland

## **Sub-Veteran**

Trey Wilburn  
Kevin Polson

## **Senior Veteran**

Robert Dyer

## **Chairshooter**

Clayborn Hunter, Jr.

***Congratulations to all the Kentucky shooters  
who made one of the above teams!  
Great shooting!***



## **HARRIS TECH SUPPLY**

2944 Robinson Creek Rd, Manchester, KY 40962

**Ed Harris**

Fax: 606-599-0759  
harristech@hotmail.com

Cell: 606-594-0254  
Home: 606-598-4491

## **D.W. Logging Services, Inc.**

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**DEWAYNE WILSON**

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Smiths Grove, KY 42171

# Kentucky ATA Clubs

*Listed below are the clubs that have paid KTL dues to shoot ATA targets as of the printing of this program (April 1, 2026)*

**Barnyard Trap**, Nick Kingrey

(270) 646-6160     [nick.kingrey@gmail.com](mailto:nick.kingrey@gmail.com)

**Blue Grass Traps**

(859) 858-4458     [bluegrassshotgun100@gmail.com](mailto:bluegrassshotgun100@gmail.com)

**Boonesboro Youth Trap Club**, Mike Castle

(859) 437-0055     [kymikecastle@gmail.com](mailto:kymikecastle@gmail.com)

**Calvert City Gun Club**, Debra Moore

(270) 252-4872     [dedria.moore@yahoo.com](mailto:dedria.moore@yahoo.com)

**Cave City Trap Club**, DeWayne Wilson

(270) 202-1189     [dewaynew0269@gmail.com](mailto:dewaynew0269@gmail.com)

**Central Kentucky Gun Club**, Jordan Foley

(859) 381-7928     [foleyjordan188@gmail.com](mailto:foleyjordan188@gmail.com)

**Clay County Sportsman Club**, Ed Harris

(606) 594-0254     [harristech@hotmail.com](mailto:harristech@hotmail.com)

**Crittenden AAA Gun Club**, Gil Goebel

(859) 743-5656     [sp10@fuse.net](mailto:sp10@fuse.net)

**Cumberland County Sportsman Club**, Bobby Johnson

(270) 459-2497     [bob24k@hotmail.com](mailto:bob24k@hotmail.com)

**Green County Sportsmans Club**, Montie Sullivan

(270) 748-1668     [sullivan0325@hotmail.com](mailto:sullivan0325@hotmail.com)

**Hahn Ridge Trap Club**, Bill Hahn

(502) 573-3002     [hahnbill0@gmail.com](mailto:hahnbill0@gmail.com)

**Irvington Sportsmens Club**, Greg Campbell

(270) 307-6253     [gregc40140@yahoo.com](mailto:gregc40140@yahoo.com)

**Jackson Purchase Gun Club**, Kenny Wyatt

(270) 227-0358     [dacia.barger@gmail.com](mailto:dacia.barger@gmail.com)

**Kenton Game & Fish Association**, Brad Walden  
(513) 623-1816      [bradwalden1@me.com](mailto:bradwalden1@me.com)

**Montgomery County Fish & Game**, Scottie Highley  
(859) 398-0840      [shighley357@gmail.com](mailto:shighley357@gmail.com)

**Ohio County Fish & Game**, Craig Hankins  
(270) 526-3328      [truevaluehankins@gmail.com](mailto:truevaluehankins@gmail.com)

**Pikeville Sportsman Trap & Skeet Club**, Deanna Horn  
(606) 285-3321      [deannarobinsonhorn@gmail.com](mailto:deannarobinsonhorn@gmail.com)

**Rowan County Sportsman Club**, Tim Gross  
(606) 359-2377      no email provided

**South Central Trap**, Scottie Sloan  
(606) 307-7845      [csmsloan@gmail.com](mailto:csmsloan@gmail.com)

**Spencer County Fish & Game Club**, Evelyn Faye Rogers  
(502) 321-1278      [rogers566@bellsouth.net](mailto:rogers566@bellsouth.net)

**Target Ridge Shooting Complex**, Alvin Staggs  
(859) 630-9297      [astaggs@windstream.net](mailto:astaggs@windstream.net)

**Todd County Gun Club**, Linda Cox  
(270) 265-8719      [linda\\_cox@att.net](mailto:linda_cox@att.net)

### **League Shooting Information**

Daily Fees - KTL daily fees will be charged one time per person and will cover the entire league (the same way the ATA charges daily fees)

Scores - Scores will be collected at the end of the league. Rather than individual daily scores, please send one score to reflect the number of targets hit out of total targets shot at



# UPCOMING SHOOTS

*presented by the*



**US OPEN**  
**May 27-31, 2026**

**AIM GRAND NATIONAL YOUTH  
TRAPSHOOTING CHAMPIONSHIPS**  
**July 23-27, 2026**

**GRAND AMERICAN WORLD  
TRAPSHOOTING CHAMPIONSHIPS**  
**July 29-August 8, 2026**

*ALL SHOOTS HELD IN SPARTA, IL AT THE  
WORLD SHOOTING & RECREATIONAL COMPLEX.  
VISIT [WWW.SHOOTATA.COM](http://WWW.SHOOTATA.COM) FOR MORE INFORMATION.*

PHOTO CREDIT TO MICHELE MALCOM

# SUMMARY OF EVENTS

<u>Event #</u>	<u>Event Name</u>	<u># of Banks</u>	<u>Score</u>
<b><u>Tuesday, June 30, 2026</u></b>			
**	<b>Kentucky AIM Championship</b>	13	_____
<b><u>Wednesday, July 1, 2026</u></b>			
1	<b>Kentucky State Team Singles</b> <i>Sponsored by President John Kerr</i>	21	_____
2	<b>All-American Handicap</b> <i>Sponsored by Tru by Hilton, Quality Inn</i>	21	_____
3	<b>Wildcat Doubles</b> <i>Sponsored by Claybuster Wads</i>	21	_____
<b><u>Thursday, July 2, 2026</u></b>			
4	<b>Doubles Class Championship</b> <i>Sponsored by GunandTrophy.com</i>	21	_____
5	<b>Firecracker Handicap</b> <i>Sponsored by Claybuster Wads</i>	21	_____
6	<b>Singles Class Championship</b> <i>Sponsored by Berea Tourism</i>	21	_____
<b><u>Friday, July 3, 2026</u></b>			
7	<b>Memorial Handicap</b> <i>Sponsored by Foley Machinery Movers</i>	21	_____
8	<b>Kentucky Hall of Fame Handicap</b> <i>Sponsored by Foley Machinery Movers</i>	21	_____
<b><u>Saturday, July 4, 2026</u></b>			
9	<b>James Bush Singles Championship</b> <i>Sponsored by Foley Machinery Movers</i>	21	_____
<b><u>Sunday, July 5, 2026</u></b>			
10	<b>Preston Philpot Doubles Championship</b> <i>Sponsored by Elite Shotguns</i>	21	_____
11	<b>Ian Christian Woods Handicap Championship</b> <i>Sponsored by Elite Shotguns</i>	21	_____

## NOTES



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**Elite Kentucky**  
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**Elite Pennsylvania**  
412-213-3557



**Elite Florida**  
772-978-0935

[elite-shotguns.com](http://elite-shotguns.com)

*The 123rd*  
*Kentucky State Trap Shoot*

**June 30-July 5, 2026**

**(June 30 - Kentucky AIM Championship)**

Central Kentucky Gun Club Berea, Kentucky

*21 Pat Traps*

*Orange Dome White Flyer Targets*

*100 Targets Per Trap - Five Targets Per Post*



For information, please contact:

Diana Prigge, Secretary/Treasurer  
ktlsectreas@gmail.com  
(859) 229-3915

**[www.kytrap.com](http://www.kytrap.com)**

*for more information*